



Registration 2016

|                                                                                                                                 |                         |                                                    |                                  |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------|----------------------------------|
| SECTION I                                                                                                                       |                         |                                                    |                                  |
| SPGE INFORMATION                                                                                                                |                         |                                                    |                                  |
| SPGE NAME<br>Crittenden-Livingston County Water District                                                                        |                         | REGISTRATION PAID<br>01/15/2016                    | TAXING AUTHORITY<br>No           |
| MAILING ADDRESS<br>620 East Main                                                                                                |                         | CITY<br>Salem                                      | ZIP CODE<br>42078                |
| CONTACT NAME<br>Ronnie Slayden                                                                                                  |                         | TELEPHONE NUMBER<br>(270) 988-2680                 | FAX NUMBER<br>(270) 988-4892     |
| EMAIL<br>slaydenronnie@yahoo.com                                                                                                |                         | WEBSITE URL                                        |                                  |
| SPGE TYPE<br>Enterprise – Water District                                                                                        |                         |                                                    |                                  |
| TYPES OF SERVICES PROVIDED BY SPGE<br>water                                                                                     |                         |                                                    |                                  |
| OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE<br>Crittenden/Livingston co.                                                    |                         |                                                    |                                  |
| LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE<br>dow/psc/crittenden and livingston fiscal courts |                         |                                                    |                                  |
| SECTION II                                                                                                                      |                         |                                                    |                                  |
| CREATION AND OPERATIONAL INFORMATION                                                                                            |                         |                                                    |                                  |
| KRS UNDER WHICH SPGE WAS ESTABLISHED<br>74.010 - .416                                                                           |                         | DATE SPGE ESTABLISHED<br>01/20/1985                | DATE OF LAST AUDIT<br>07/28/2015 |
| ESTABLISHING ENTITY<br>County                                                                                                   |                         |                                                    |                                  |
| KRS UNDER WHICH SPGE OPERATES<br>chapter 74                                                                                     |                         | ETHICS ORDINANCE<br>County                         |                                  |
| AUTHORITY UNDER WHICH SPGE OPERATES                                                                                             |                         |                                                    |                                  |
| SECTION III                                                                                                                     |                         |                                                    |                                  |
| LOCAL NEWSPAPER (per KRS 424.120)                                                                                               |                         |                                                    |                                  |
| NEWSPAPER NAME<br>crittenden press                                                                                              |                         | MAILING ADDRESS<br>125 e bellville st.             |                                  |
| CITY<br>marion                                                                                                                  | STATE<br>ky             | ZIP<br>42059                                       | PHONE<br>(270) 965-3191          |
| SECTION IV                                                                                                                      |                         |                                                    |                                  |
| DATA SUPPLIED BY                                                                                                                |                         |                                                    |                                  |
| NAME<br>Ronnie Slayden                                                                                                          |                         | TELEPHONE NUMBER<br>(270) 988-2680                 | EXTENSION                        |
| TITLE<br>sup.                                                                                                                   |                         |                                                    | DATE<br>01/15/2016               |
| MAILING ADDRESS<br>620 East Main                                                                                                |                         | CITY<br>Salem                                      |                                  |
| STATE<br>ky                                                                                                                     | ZIP<br>42078            | EMAIL<br>slaydenronnie@yahoo.com                   |                                  |
| SECTION V                                                                                                                       |                         |                                                    |                                  |
| FEES                                                                                                                            |                         |                                                    |                                  |
| SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15)<br>\$2,210,000.00    |                         |                                                    |                                  |
| DOES YOUR ENTITY CHARGE TAXES OR FEES?<br>Yes                                                                                   |                         |                                                    |                                  |
| SECTION VI                                                                                                                      |                         |                                                    |                                  |
| BOARD MEETINGS                                                                                                                  |                         |                                                    |                                  |
| MEETING DATE<br>4th monday of month                                                                                             | MEETING TIME<br>6:00 pm | LOCATION<br>crittenden/livingston co. water office |                                  |

| BOARD MEMBERS                                                              |                             |            |                          |
|----------------------------------------------------------------------------|-----------------------------|------------|--------------------------|
| larry barnes, commissioner<br>847 farris springs rd.<br>saalem, 42078      | Term Expires:<br>09-24-2017 | Term:<br>1 | Phone:<br>(270) 969-0921 |
| larry barnes, commissioner<br>847 farris springs rd.<br>saalem, 42078      | Term Expires:<br>09-24-2017 | Term:<br>1 | Phone:<br>(270) 969-0921 |
| bill barrett, sec./treas.<br>1011 bizzell bluff rd.<br>burna, 42028        | Term Expires:<br>01-01-2015 | Term:<br>2 | Phone:<br>(270) 519-9403 |
| Bill Barrett, Secretary/Treasurer<br>1011 Bizzell Bluff Rd<br>Burna, 42028 | Term Expires:<br>01-01-2019 | Term:<br>3 | Phone:<br>(270) 988-3286 |
| Bill Barrett, Secretary/Treasurer<br>1011 Bizzell Bluff Rd<br>Burna, 42028 | Term Expires:<br>01-01-2019 | Term:<br>3 | Phone:<br>(270) 988-3286 |
| Bill Barrett, Secretary/Treasurer<br>1011 Bizzell Bluff Rd<br>Burna, 42028 | Term Expires:<br>01-01-2023 | Term:<br>3 | Phone:<br>(270) 988-3286 |
| Bill Barrett, Secretary/Treasurer<br>1011 Bizzell Bluff Rd<br>Burna, 42028 | Term Expires:<br>01-01-2023 | Term:<br>3 | Phone:<br>(270) 988-3286 |
| bill barrett, sec./treas.<br>1011 bizzell bluff rd.<br>burna, 42028        | Term Expires:<br>01-01-2015 | Term:<br>2 | Phone:<br>(270) 519-9403 |
| sid bean, commissioner<br>913 s.r. 1917<br>providence, 42450               | Term Expires:<br>01-01-2015 | Term:<br>2 | Phone:<br>(270) 562-1910 |
| sid bean, commissioner<br>913 s.r. 1917<br>providence, 42450               | Term Expires:<br>01-01-2015 | Term:<br>2 | Phone:<br>(270) 562-1910 |
| stephen hill, commissioner<br>886 frank hill rd.<br>marion, 42064          | Term Expires:<br>12-01-2017 | Term:<br>1 | Phone:<br>(859) 583-4275 |
| Stephen Hill, Commissioner<br>886 Frank Hill Rd<br>Marion, 42064           | Term Expires:<br>12-01-2017 | Term:<br>1 | Phone:<br>(270) 583-4275 |

| BOARD MEMBERS                                                     |                             |            |                          |
|-------------------------------------------------------------------|-----------------------------|------------|--------------------------|
| stephen hill, commissioner<br>886 frank hill rd.<br>marion, 42064 | Term Expires:<br>12-01-2017 | Term:<br>1 | Phone:<br>(859) 583-4275 |
| Stephen Hill, Commissioner<br>886 Frank Hill Rd<br>Marion, 42064  | Term Expires:<br>12-01-2021 | Term:<br>2 | Phone:<br>(270) 583-4275 |
| Stephen Hill, Commissioner<br>886 Frank Hill Rd<br>Marion, 42064  | Term Expires:<br>12-01-2021 | Term:<br>2 | Phone:<br>(270) 583-4275 |
| Stephen Hill, Commissioner<br>886 Frank Hill Rd<br>Marion, 42064  | Term Expires:<br>12-01-2021 | Term:<br>2 | Phone:<br>(270) 583-4275 |
| Alan Hunt, Commissioner<br>2941 US 60 West<br>Marion, 42064       | Term Expires:<br>01-01-2019 | Term:<br>1 | Phone:<br>(270) 965-2700 |
| Alan Hunt, Commissioner<br>2941 US 60 West<br>Marion, 42064       | Term Expires:<br>01-01-2023 | Term:<br>2 | Phone:<br>(270) 965-2700 |
| Alan Hunt, Commissioner<br>2941 US 60 West<br>Marion, 42064       | Term Expires:<br>01-01-2023 | Term:<br>2 | Phone:<br>(270) 965-2700 |
| Alan Hunt, Commissioner<br>2941 US 60 West<br>Marion, 42064       | Term Expires:<br>01-01-2019 | Term:<br>1 | Phone:<br>(270) 965-2700 |
| Joseph Kaiser, Commissioner<br>820 View Rd<br>Marion, 42064       | Term Expires:<br>12-01-2020 | Term:<br>2 | Phone:<br>(270) 988-2864 |
| joseph kaiser, commissioner<br>820 view rd.<br>marion, 42064      | Term Expires:<br>12-01-2016 | Term:<br>1 | Phone:<br>(270) 988-2864 |
| joseph kaiser, commissioner<br>820 view rd.<br>marion, 42064      | Term Expires:<br>12-01-2016 | Term:<br>1 | Phone:<br>(270) 988-2864 |
| Joseph Kaiser, Commissioner<br>820 View Rd<br>Marion, 42064       | Term Expires:<br>12-01-2020 | Term:<br>2 | Phone:<br>(270) 988-2864 |

| BOARD MEMBERS                                                   |                             |            |                          |
|-----------------------------------------------------------------|-----------------------------|------------|--------------------------|
| Joseph Kaiser, Commissioner<br>820 View Rd<br>Marion, 42064     | Term Expires:<br>12-01-2020 | Term:<br>2 | Phone:<br>(270) 988-2864 |
| Joseph Kaiser, Commissioner<br>820 View Rd<br>Marion, 42064     | Term Expires:<br>12-01-2020 | Term:<br>2 | Phone:<br>(270) 988-2864 |
| T.L. Maddux, Commissioner<br>885 Maddux Loop<br>Salem, 42078    | Term Expires:<br>09-24-2021 | Term:<br>2 | Phone:<br>(270) 836-0690 |
| T.L. Maddux, Commissioner<br>885 Maddux Loop<br>Salem, 42078    | Term Expires:<br>09-24-2021 | Term:<br>2 | Phone:<br>(270) 836-0690 |
| T.L. Maddux, Commissioner<br>885 Maddux Loop<br>Salem, 42078    | Term Expires:<br>09-24-2021 | Term:<br>2 | Phone:<br>(270) 836-0690 |
| T.L. Maddux, Commissioner<br>885 Maddux Loop<br>Salem, 42078    | Term Expires:<br>09-24-2017 | Term:<br>1 | Phone:<br>(270) 836-0690 |
| randell obryan, chairman<br>p.o. box 26<br>grandrivers, 42045   | Term Expires:<br>11-01-2014 | Term:<br>3 | Phone:<br>(270) 362-8010 |
| randell obryan, chairman<br>p.o. box 26<br>grandrivers, 42045   | Term Expires:<br>11-01-2014 | Term:<br>3 | Phone:<br>(270) 362-8010 |
| Randell O'Bryan, Chairman<br>P.O. Box 26<br>Grand Rivers, 42045 | Term Expires:<br>11-01-2018 | Term:<br>3 | Phone:<br>(270) 362-8010 |
| Randell O'Bryan, Chairman<br>P.O. Box 26<br>Grand Rivers, 42045 | Term Expires:<br>11-01-2022 | Term:<br>3 | Phone:<br>(270) 362-8010 |
| Randell O'Bryan, Chairman<br>P.O. Box 26<br>Grand Rivers, 42045 | Term Expires:<br>11-01-2022 | Term:<br>3 | Phone:<br>(270) 362-8010 |
| Randell O'Bryan, Chairman<br>P.O. Box 26<br>Grand Rivers, 42045 | Term Expires:<br>11-01-2018 | Term:<br>3 | Phone:<br>(270) 362-8010 |

TAXES / FEES (IF APPLICABLE)

| TYPE      | AUTHORITY                               | RATE / AMOUNT |
|-----------|-----------------------------------------|---------------|
| water     | crittenden/livingston co water district | 3%            |
| Water     | Crittenden/Livingston Co Water District | 3%            |
| Sales Tax | Kentucky Sales Tax                      | 3%            |