

## **Hopkinsville-Christian County Convention & Visitor**

## **Financial Disclosure Report 2019**

| SPGE INFORMATION                                |          |                                   |                           |  |  |
|-------------------------------------------------|----------|-----------------------------------|---------------------------|--|--|
| Brooke Jung                                     |          | TELEPHONE NUMBER (270) 887-2300   | FAX NUMBER (270) 220-0356 |  |  |
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| сіту<br>Hopkinsville                            |          | STATE<br>KY                       | ZIP CODE<br>42240         |  |  |
| DO YOU HAVE A DULY ADOPTED BUDGET IN PLACE? Yes | IF NO, E | XPLANATION:                       |                           |  |  |

| FINA                             | NCIAL INFORMATIO          | N                         |                     |
|----------------------------------|---------------------------|---------------------------|---------------------|
| Description                      | Current Year<br>Estimates | Amendments /<br>Transfers | Year End<br>Actuals |
|                                  | Revenues                  |                           |                     |
| Taxes (all categories)           | \$0.00                    | \$0.00                    | \$0.00              |
| Permits and Licenses             | \$0.00                    | \$0.00                    | \$0.00              |
| Payments in Lieu of Taxes        | \$0.00                    | \$0.00                    | \$0.00              |
| Intergovernmental Revenues       | \$332,902.00              | \$0.00                    | \$0.00              |
| Charges for Services             | \$0.00                    | \$0.00                    | \$0.00              |
| Other Revenues                   | \$12,000.00               | \$0.00                    | \$0.00              |
| Interest Earned                  | \$130.00                  | \$0.00                    | \$0.00              |
| TOTALS                           | \$345,032.00              | \$0.00                    | \$0.00              |
|                                  | Receipts and Cas          | h                         |                     |
| Carryover from Prior Fiscal Year | \$0.00                    | \$0.00                    | \$0.00              |
| Bonded Debt, Public Corporation  | \$0.00                    | \$0.00                    | \$0.00              |
| Transfers to Other Funds         | \$0.00                    | \$0.00                    | \$0.00              |
| Transfers from Other Funds       | \$0.00                    | \$0.00                    | \$0.00              |
| Borrowed Money (all short term / | \$0.00                    | \$0.00                    | \$0.00              |
| Governmental Leasing Act         | \$0.00                    | \$0.00                    | \$0.00              |
| Fire Commission Loans            | \$0.00                    | \$0.00                    | \$0.00              |
| All Other Borrowed Money         | \$0.00                    | \$0.00                    | \$0.00              |
| TOTALS                           | \$0.00                    | \$0.00                    | \$0.00              |
|                                  | Appropriations            |                           |                     |
| Personnel                        | \$139,292.00              | \$0.00                    | \$0.00              |
| Operations                       | \$183,464.00              | \$0.00                    | \$0.00              |

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| FINANCIAL INFORMATION |                           |                           |                     |  |  |
|-----------------------|---------------------------|---------------------------|---------------------|--|--|
| Description           | Current Year<br>Estimates | Amendments /<br>Transfers | Year End<br>Actuals |  |  |
| Administration        | \$19,759.00               | \$0.00                    | \$0.00              |  |  |
| Capital Outlay        | \$0.00                    | \$0.00                    | \$0.00              |  |  |
| Debt Service          | \$0.00                    | \$0.00                    | \$0.00              |  |  |
| TOTALS                | \$342,515.00              | \$0.00                    | \$0.00              |  |  |

<sup>\*\*</sup> Year End Actual Figures are the actual figures reported at the end of the fiscal year and are un-audited \*\*