

## **Hebron Fire Protection District**

## Uniform Financial Information Report 2008

|  |                | DISTRICT INF    | ORM                      | ATION                       |                     |    |                   |                |
|--|----------------|-----------------|--------------------------|-----------------------------|---------------------|----|-------------------|----------------|
| DISTRICT NAME Hebron Fire Protection Distriction | nt .           |                 |                          |                             |                     |    | COUNT             | IES SERVED     |
| STREET ADDRESS 3120 North Bend Road              |                |                 |                          |                             |                     |    | Boone             |                |
| PO BOX (IF ANY) PO Box 24                        | CITY           |                 |                          |                             |                     |    |                   |                |
| CONTACT NAME J. William Martin                   |                |                 |                          | 1 LEPHONE NUMBER 8595869009 |                     |    |                   |                |
| EMAIL jwmartin@hebronfire.org                    |                |                 | FAX NUMBER<br>8595869059 |                             |                     |    |                   |                |
|  |                | DATA S          | UPPL                     | IED BY                      | <u> </u>            |    |                   |                |
| J. William Martin                                |                |                 |                          |                             | 1 NUMBER 8595869009 |    | EXT               | ENSION         |
| TITLE<br>Fire Chief                              |                |                 |                          |                             | DATE<br>04/30/2009  |    |                   |                |
| STREET ADDRESS 3120 North Bend Road              |                |                 |                          | EMAIL<br>jwmartir           | n@hebronfire.or     | g  |                   |                |
| PO BOX (IF ANY)<br>PO Box 24                     | CITY<br>Hebron |                 |                          | STATE<br>KY                 |                     |    | ZIP CODE<br>41048 |                |
|  |                | Part I -        | TAX F                    | RATES                       |                     |    |                   |                |
| Source<br>(a)                                    |                | Assessment (b)  |                          | tax rate                    | 4% Increase<br>(d)  | Ac | tual Rate<br>(e)  | Revenue<br>(f) |
| 1. Real Property                                 |                | \$1,740,316,216 | 0.90                     | 0000                        | 0.940000            | 1  | .220000           | \$2,123,186    |
| 2. Personal Property                             |                | \$869,929,360   |                          | 0000                        | 0.000000            |    | .220000           | \$1,061,314    |
| 3. Motor Vehicles                                |                | \$0             | 0.00                     | 0000                        | 0.000000            | 1. | .220000           | \$189,123      |

| Part II - REVENUE AND CASH |                              |                         |                            |                        |                           |  |
|----------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|--|
| Revenue source<br>(a)      | General<br>Operations<br>(b) | Special<br>Funds<br>(c) | Capital<br>Projects<br>(d) | Debt<br>Service<br>(e) | All Other<br>Funds<br>(f) |  |
| 1. Taxes                   |                              |                         |                            |                        |                           |  |
| a. Real Property Taxes     |                              |                         |                            |                        |                           |  |
| b. Personal Property Taxes |                              |                         |                            |                        |                           |  |
| c. Motor Vehicle Taxes     |                              |                         |                            |                        |                           |  |
| d. Delinquent Taxes        |                              |                         |                            |                        |                           |  |

| Revenue source<br>(a)                | General<br>Operations<br>(b) | Special<br>Funds<br>(c) | Capital<br>Projects<br>(d) | Debt<br>Service<br>(e) | All Other<br>Funds<br>(f) |
|--------------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| e. All other Taxes                   |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$3,707,690                  | \$0                     | \$0                        | \$0                    | \$0                       |
| 2. Permits and Licenses              |                              |                         |                            |                        |                           |
| All Permits and Licenses             |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| 3. Intergovernmental Revenue         |                              |                         |                            |                        |                           |
| a. Federal Government                |                              |                         |                            |                        |                           |
| b. State Government                  |                              |                         |                            |                        |                           |
| c. County Government                 |                              |                         |                            |                        |                           |
| d. Other Local Government            |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$129,170                    | \$0                     | \$0                        | \$0                    | \$0                       |
| 4. Service Charges                   |                              |                         |                            |                        |                           |
| a. Service Charges                   |                              |                         |                            |                        |                           |
| b. User Fees                         |                              |                         |                            |                        |                           |
| c. Special Assessments               |                              |                         |                            |                        |                           |
| d. Rental Income                     |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$298,939                    | \$0                     | \$0                        | \$0                    | \$0                       |
| 5. Other Revenue                     |                              |                         |                            |                        |                           |
| a. Interest Earnings                 |                              |                         |                            |                        |                           |
| b. Reimbursements and Refunds        |                              |                         |                            |                        |                           |
| c. Gifts and Endowments              |                              |                         |                            |                        |                           |
| d. Sales including surplus property  |                              |                         |                            |                        |                           |
| e. Penalties and Interest            |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$70,435                     | \$0                     | \$0                        | \$0                    | \$0                       |
| 6. Proceeds from Long-Term Debt      |                              |                         |                            |                        |                           |
| Proceeds from Long-Term Debt         |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| 7. Unrestricted Cash and Investments |                              |                         |                            |                        |                           |
| Unrestricted Cash and Investments    |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| 8. Restricted Cash and Investments   |                              |                         |                            |                        |                           |
| Restricted Cash and Investments      |                              |                         |                            |                        |                           |
| SUBTOTAL                             | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| 9. Transfers In                      |                              |                         |                            |                        |                           |
|                                      |                              |                         |                            |                        |                           |

| Revenue source<br>(a)             | General<br>Operations<br>(b) | Special<br>Funds<br>(c) | Capital<br>Projects<br>(d) | Debt<br>Service<br>(e) | All Other<br>Funds<br>(f) |
|-----------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| SUBTOTAL                          | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| 10. Transfers Out                 |                              |                         |                            |                        |                           |
| Transfers Out                     |                              |                         |                            |                        |                           |
| SUBTOTAL                          | \$0                          | \$0                     | \$0                        | \$0                    | \$0                       |
| REVENUE TOTAL                     | \$4,206,234                  | \$0                     | \$0                        | \$0                    | \$0                       |
|                                   | Part III - EXP               | ENDITURE                | S                          |                        |                           |
| Expenditure Description (a)       | General<br>Operations<br>(b) | Special<br>Funds<br>(c) | Capital<br>Projects<br>(d) | Debt<br>Service<br>(e) | All Other<br>Funds<br>(f) |
| 1. Personal Services              |                              |                         |                            |                        |                           |
| a. Salaries and Wages             |                              |                         |                            |                        |                           |
| b. Pensions (Retirement)          |                              |                         |                            |                        |                           |
| c. Health (Medical) Insurance     |                              |                         |                            |                        |                           |
| d. FICA (Social Security)         |                              |                         |                            |                        |                           |
| e. Worker's Compensation          |                              |                         |                            |                        |                           |
| f. Unemployment                   |                              |                         |                            |                        |                           |
| g. All Other Employer Paid Fringe |                              |                         |                            |                        |                           |
| SUBTOTAL                          | \$3,052,787                  | \$0                     | \$0                        | <i>\$0</i>             | \$0                       |
| 2. Contracted Services            |                              |                         |                            |                        |                           |
| a. Advertising and Printing       |                              |                         |                            |                        |                           |
| b. Professional Services          |                              |                         |                            |                        |                           |
| c. Maintenance and Repairs        |                              |                         |                            |                        |                           |
| d. Utilities (include telephone)  |                              |                         |                            |                        |                           |
| e. Rent and Leases                |                              |                         |                            |                        |                           |
| f. Insurance and Bonds            |                              |                         |                            |                        |                           |
| g. All Other Contracted Services  |                              |                         |                            |                        |                           |
| SUBTOTAL                          | \$238,059                    | \$0                     | \$0                        | \$0                    | \$0                       |
| 3. Materials and Supplies         |                              |                         |                            |                        |                           |
| a. Supplies                       | Т                            | T                       |                            | Т                      |                           |
| b. Materials                      |                              |                         |                            |                        |                           |
| SUBTOTAL                          | \$160,468                    | \$0                     | \$0                        | \$0                    | \$0                       |
| 4. Administration                 |                              |                         |                            |                        |                           |
| a. Dues and Subscriptions         |                              |                         | I                          |                        |                           |
| b. Travel and Training            |                              |                         |                            |                        |                           |
| c. Court Judgements               |                              |                         |                            |                        |                           |
| d. Grants and Donations           |                              |                         |                            |                        |                           |

| Expenditure Description (a)    | General<br>Operations<br>(b) | Special<br>Funds<br>(c) | Capital<br>Projects<br>(d) | Debt<br>Service<br>(e) | All Other<br>Funds<br>(f) |
|--------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| e. Other Adminstrative Expense |                              |                         |                            |                        |                           |
| SUBTOTAL                       | \$104,573                    | \$0                     | \$0                        | \$0                    | \$0                       |
| 5. Capital Outlay              |                              |                         |                            |                        |                           |
| a. Equipment                   |                              |                         |                            |                        |                           |
| b. Vehicles                    |                              |                         |                            |                        |                           |
| c. Land                        |                              |                         |                            |                        |                           |
| d. Buildings and Structures    |                              |                         |                            |                        |                           |
| SUBTOTAL                       | \$33,348                     | \$0                     | \$0                        | \$0                    | \$0                       |
| 6. Debt Service                |                              |                         |                            |                        |                           |
| a. Principal payments          |                              |                         |                            |                        |                           |
| b. Interest payments           |                              |                         |                            |                        |                           |
| SUBTOTAL                       | \$518,868                    | \$0                     | \$0                        | \$0                    | \$0                       |
| EXPENDITURE TOTAL              | \$4,108,103                  | \$0                     | \$0                        | \$0                    | \$0                       |