

Jessamine County Library Taxing District

Uniform Financial Information Report 2011

| | DISTRICT | INF | ORMATION | | | | |
|--|-----------------------|-------------|----------------------|------------------------------|--------------|-------------------|----------------|
| DISTRICT NAME Jessamine County Library Ta | ixing District | | | | | COUNTI | ES SERVED |
| STREET ADDRESS 600 South Main | | | | | Jes | samine | |
| PO BOX (IF ANY) | city Nicholasville | | 40356 | ZIP CODE | | | |
| CONTACT NAME Ron Critchfield | | | | LEPHONE NUMBER 8598853523 | | | |
| EMAIL rcritchfield@jesspublib.org | | | | FAX NUMBER 8598855164 | | | |
| | DAT | TA SL | JPPLIED BY | 1 | <u> </u> | | |
| NAME Ron Critchfield | | | | LEPHONE NUMBER 8598853523 | | EXT | ENSION |
| TITLE | | | I | | | | DATE 7/2012 |
| STREET ADDRESS 600 South Main | | | EMAIL rcritchfie | eld@jesspublib. | org | | |
| PO BOX (IF ANY) | CITY Nicholasville | | | STATE KY | | ZIP CODE 40356 | |
| | Par | tl-T | AX RATES | | · | | |
| Source (a) | Assessn (b) | nent C | Comp tax rate (c) | 4% Increase (d) | Actual (e | | Revenue (f) |
| 1. Real Property | \$2,274 | ,715 | 6.600000 | 6.800000 | 6.800 | 0000 | \$2,584,550 |
| 2. Personal Property | \$430 | ,734 | 0.000000 | 0.000000 | 17.13 | 0000 | \$245,946 |
| 3. Motor Vehicles | | \$ 0 | 0.000000 | 0.000000 | 4.900 | 0000 | \$20,010 |

| Part II - REVENUE AND CASH | | | | | | | |
|----------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|--|--|
| Revenue source (a) | General Operations (b) | Special Funds (c) | Capital Projects (d) | Debt Service (e) | All Other Funds (f) | | |
| 1. Taxes | | | | | | | |
| a. Real Property Taxes | | | | | | | |
| b. Personal Property Taxes | | | | | | | |
| c. Motor Vehicle Taxes | | | | | | | |
| d. Delinquent Taxes | | | | | | | |

| Revenue source (a) | General Operations (b) | Special Funds (c) | Capital Projects (d) | Debt Service (e) | All Other Funds (f) |
|--------------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| e. All other Taxes | | | | | |
| SUBTOTAL | \$2,871,015 | \$0 | \$0 | \$0 | \$0 |
| 2. Permits and Licenses | | | | | |
| All Permits and Licenses | | | | | |
| SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |
| 3. Intergovernmental Revenue | | | | | |
| a. Federal Government | | | | | |
| b. State Government | | | | | |
| c. County Government | | | | | |
| d. Other Local Government | | | | | |
| | | I | | | |
| SUBTOTAL | \$31,275 | \$0 | \$0 | \$0 | \$0 |
| 4. Service Charges | | | | | |
| a. Service Charges | | | | | |
| b. User Fees | | | | | |
| c. Special Assessments | | | | | |
| d. Rental Income | | | | | |
| SUBTOTAL | \$71,649 | \$0 | \$0 | \$0 | \$0 |
| 5. Other Revenue | | | | | |
| a. Interest Earnings | | | | | |
| b. Reimbursements and Refunds | | | | | |
| c. Gifts and Endowments | | | | | |
| d. Sales including surplus property | | | | | |
| e. Penalties and Interest | | | | | |
| SUBTOTAL | \$36,622 | \$0 | \$0 | \$0 | \$0 |
| 6. Proceeds from Long-Term Debt | | | | | |
| Proceeds from Long-Term Debt | | | | | |
| SUBTOTAL | \$215,459 | \$0 | \$0 | \$0 | \$0 |
| 7. Unrestricted Cash and Investments | | | | | |
| Unrestricted Cash and Investments | | | | | |
| SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 |
| 8. Restricted Cash and Investments | | | | | |
| Restricted Cash and Investments | | | | I | |
| SUBTOTAL | \$1,881,208 | \$0 | \$0 | \$0 | \$0 |
| 9. Transfers In | | | | | |
| Transfers In | | l | | l | |
| | | I | I | I | |

| Revenue source (a) | General Operations (b) | Special Funds (c) | Capital Projects (d) | Debt Service (e) | All Other Funds (f) | | | |
|-------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|--|--|--|
| SUBTOTAL | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| 10. Transfers Out | | | | | | | | |
| Transfers Out | | | | | | | | |
| SUBTOTAL | \$ <i>0</i> | \$ <i>0</i> | \$0 | \$ <i>0</i> | \$0 | | | |
| REVENUE TOTAL | \$5,107,228 | \$0 | \$0 | \$0 | \$0 | | | |
| Part III - EXPENDITURES | | | | | | | | |

| | Part III - EXP | ENDITURES | 5 | | |
|-----------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| Expenditure Description (a) | General Operations (b) | Special Funds (c) | Capital Projects (d) | Debt Service (e) | All Other Funds (f) |
| 1. Personal Services | | | | | |
| a. Salaries and Wages | | | | | |
| b. Pensions (Retirement) | | | | | |
| c. Health (Medical) Insurance | | | | | |
| d. FICA (Social Security) | | | | | |
| e. Worker's Compensation | | | | | |
| f. Unemployment | | | | | |
| g. All Other Employer Paid Fringe | | | | | |
| SUBTOTAL | \$1,202,234 | \$0 | \$0 | \$0 | \$(|
| 2. Contracted Services | | | | | |
| a. Advertising and Printing | | | | | |
| b. Professional Services | | | | | |
| c. Maintenance and Repairs | | | | | |
| d. Utilities (include telephone) | | | | | |
| e. Rent and Leases | | | | | |
| f. Insurance and Bonds | | | | | |
| g. All Other Contracted Services | | | | | |
| SUBTOTAL | \$309,694 | \$0 | \$0 | \$0 | \$0 |
| 3. Materials and Supplies | | | | | |
| a. Supplies | | | | | |
| b. Materials | | | | | |
| SUBTOTAL | \$382,931 | \$0 | \$0 | \$0 | \$(|
| 4. Administration | | | | | |
| a. Dues and Subscriptions | | | | | |
| b. Travel and Training | | | | | |
| c. Court Judgements | | | | | |
| | | | | | |

d. Grants and Donations

| Expenditure Description (a) | General Operations (b) | Special Funds (c) | Capital Projects (d) | Debt Service (e) | All Other Funds (f) |
|--------------------------------|------------------------------|-------------------------|----------------------------|------------------------|---------------------------|
| e. Other Adminstrative Expense | | | | | |
| SUBTOTAL | \$40,820 | \$0 | \$0 | \$0 | \$0 |
| 5. Capital Outlay | | | | | |
| a. Equipment | | | | | |
| b. Vehicles | | | | | |
| c. Land | | | | | |
| d. Buildings and Structures | | | | | |
| SUBTOTAL | \$302,641 | \$0 | \$0 | \$0 | \$0 |
| 6. Debt Service | | | | | |
| a. Principal payments | | | | Ï | |
| b. Interest payments | | | | | |
| SUBTOTAL | \$171,647 | \$0 | \$0 | \$0 | \$ <i>0</i> |
| EXPENDITURE TOTAL | \$2,409,967 | \$0 | \$0 | \$0 | \$0 |